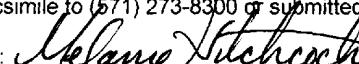
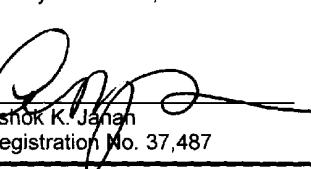


**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

In re application of: Parkhe et al.	Art Unit: 1763
Application No: 10/786,876	Examiner: Moore, Karla A.
Confirmation No: 1903	Attorney Docket No: 008850 USA/MDP/COPPER/SC
Filed: February 24, 2004	February 3, 2009
Title: COATING FOR REDUCING CONTAMINATION OF SUBSTRATES DURING PROCESSING	San Francisco, CA 94107

Commissioner for Patents PO Box 1450 Alexandria, VA 22313-1450	<b>Extension of Time</b> <input checked="" type="checkbox"/> Applicant requests an extension of time under 37 C.F.R. 1.136		
<b>VIA EFS</b>	Extension (Months)	Extension Fee	
		Large Entity	Small Entity
		\$130.00	\$65.00
	<input checked="" type="checkbox"/> One Month	<input type="checkbox"/> Two Months	
\$490.00	\$245.00		
<input type="checkbox"/> Three Months	\$1,110.00		
<b>Total \$ 130.00</b>			\$555.00
<input type="checkbox"/> Applicant believes that no extension of term is required. However, this conditional petition is being made in case applicant has inadvertently overlooked the need for a petition for extension of time.			

<b>Fees for Extra Claims</b>						
	Claims remaining after amendment	Highest number previously paid for	Number Extra	Rate		Additional Fee
				Large Entity	Small Entity	
Total Claims	13	57	0	\$52.00	\$26.00	\$0.00
Independent Claims	2	12	0	\$220.00	\$110.00	\$0.00
Multiple Dependent Claims			0	\$390.00	\$195.00	\$0.00
Supplemental Information Disclosure Statement						
						<b>Total \$ 0.00</b>

<b>Fee Payment</b>		<b>Fee Deficiency</b>
Extension Fees	\$130.00	<input checked="" type="checkbox"/> If any additional extension and/or fee is required, please charge Deposit Account No. <u>10-0258</u> . and/or <input checked="" type="checkbox"/> If any additional fee for claims is required, please charge Deposit Account No. <u>10-0258</u> .
Fees for Extra Claims	\$0.00	
<b>Total</b>	<b>\$130.00</b>	
<input type="checkbox"/> Attached is check no. _____ in the sum of <u>\$0.00</u> . <input checked="" type="checkbox"/> Please charge Deposit Account No. <u>10-0258</u> in the sum of <u>\$130.00</u> .		Please direct telephone calls to: Ashok K. Janah at (415) 538-1555 Please continue to send correspondence to: <b>Janah &amp; Associates, P.C.</b> 650 Delancey Street, Suite 106 San Francisco, CA 94107
<b>CERTIFICATE OF TRANSMISSION (37 C.F.R. § 1.8a):</b> I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on the date shown below or via facsimile to (571) 273-8300 or submitted electronically via EFS: By:  Date: February 3, 2009 Melanie Hitchcock		
		Respectfully Submitted,  By: <u>Ashok K. Janah</u> Registration No. 37,487
		Date: February 3, 2009